

— SPRING/
— SUMMER
— 2026

iMPACT

Together, Giving Christ to China's Future Leaders



Serving Our Chinese Guests *amid* Geopolitical Tensions

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CHINA
OUTREACH
MINISTRIES



God So Loved the World

By Daniel Su, COM President

I once had the opportunity to speak in a small rural church in western Pennsylvania. Before I spoke, the children came forward. With simple joy, they sang, "Jesus loves the little children ... red and yellow, black and white, they are precious in his sight." In that moment, something struck me: what the world struggles to live up to, children express without hesitation.

Scripture tells us that God "so loved the world"—not just one nation or one people, but all of humanity. Yet we live in a time marked by deep distrust and growing geopolitical tensions. News headlines inevitably affect how we perceive the people around us. It is easy to let suspicion shape how we see those who are different from us.

Where we may be tempted to judge others by nationality or politics, God wants us to see them as fellow human beings created in his image. As followers of Christ, we do not take our cues from shifting geopolitical goals. COM's ministry to Chinese students and scholars is an act of simple obedience to Christ's command to love and his commission to reach the lost.

As I recall the children singing that morning, I ask myself: "Wouldn't it be wonderful if we all became like children?" I am reminded of what Jesus said: "...unless you change and become like little children, you will never enter the kingdom of heaven" (Matthew 18:3). In essence, he is calling us to be humble and trusting like little children.

As believers, rather than living in fear and suspicion, let us follow God's call to reach out, bridge divides, and sow seeds of hope.

ABOUT OUR CONTENT

For security and privacy, student/scholar names in *IMPACT* are pseudonyms, and most photos are stock images or digitally generated.

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NEW STAFF ANNUAL REPORT

“COM’s ministry to Chinese students and scholars is an act of simple obedience to Christ’s command to love and his commission to reach the lost.”

Welcoming Our Chinese Guests

In homes and churches across America, COM staff members and volunteers are opening their hearts, homes, and churches to welcome Chinese students and scholars God has brought into our lives.

Mike and Brianna Reynolds, Midwest Area

Our friend Suyi recently said to us: "The Bible is changing who I am." To put this in context, we've known Suyi and her husband for a couple of years now, and they had not really shown much interest in the Bible until a few months ago. They were a part of our summer Bible study last year, but things really picked up around mid-fall when Suyi decided to begin reading through the entire Bible. It has been a transformative experience for her, and her husband has also expressed seeing that change in her.



Kathy Wang, Southwest Area

Our weekly Bible Study Fellowship stands as a vital nurturing space where seekers can embark on their journey of understanding God, and it's heartening to witness their spiritual growth. There are always seekers in our fellowship. Inviting them for a meal at my home is also a great opportunity to build trust and friendship and engage in meaningful conversation about our faith.

A COM staff team, Southeast Area

Seven Chinese students in our local area came to faith in 2025! Three of them, plus four more Chinese students, attended Bridges' annual Vision Conference for international students. There they received biblical teaching and were challenged to make their lives count for Christ. Four individuals from our group expressed interest in going into ministry.

A COM staff member, Midwest Area

I sensed the Lord putting some of the students on my heart to invite to a three-week Foundations class at our church. One of the students told me that he is not a Christian but came to see what the atmosphere was like and to listen. His questions led to an opportunity to share the gospel naturally with him. Another Chinese student thanked me for thinking of her and said the people at her table were so welcoming and gave her opportunities to speak. Since that time, two of the ladies have continued to come to a new Bible study the church is hosting. One also came to a special service at the church, and I had the opportunity to sit beside her and bring clarity. As we talked, I realized that although she has heard the gospel, she hasn't internalized it yet. It was good to be able to share more with her about the personal nature of God.

Lulu Zhu, Southwest Area

Last year, roughly 120 Chinese students, scholars, and family members attended our various gatherings. We gratefully celebrated seven new believers and three baptisms. In addition to our weekly Bible studies, home hospitality has built stronger relationships, and many are gradually opening up about their real struggles and seeking to put faith into practice. Many scholars are facing intense anxiety, depression, and other mental health challenges. We are supporting them through seminars on mental health and career development, alongside resources and referrals.

Phoebe Hoyle, Northeast Area

A friend wanted to practice her English, so I took her to our church women's brunch. She was thrilled to get a door prize, a new book about Psalm 23. She shared afterward: "It was a meaningful experience for me, and I am open to continuing to learn, both in language and in the spiritual life. I appreciate the peaceful atmosphere and the kindness of the people there. Everyone was very kind and welcoming." She is also coming to our Bible study, and we pray for God's continued work in her life.

The Miracle of a Transformed Life

My Story as a Chinese Student in America

Before knowing God, I seemed strong—disciplined, hardworking, and academically driven. But inside, I was full of anxiety and insecurity, and my pride made it hard for me to believe in God. When I came to America, I met missionaries, yet my heart remained skeptical. I kept asking: *How can we prove that God exists? With so many religions in the world, how can we know which God is real?*

Burdened by my doubts and pride, academic pressure soon intensified. Once praised as “outstanding,” I was suddenly labeled disappointing and incapable by my mentor, and the contrast pushed me into depression.

Around that time, God brought a professor into my life who cared not only about my academic performance but also about my emotional well-being. Although he is a highly accomplished scholar, what impressed me most was his humility and kindness. During one of our conversations, I discovered he was a Christian. I was shocked, and I asked, “How can someone who believes in science also believe in God?”

My professor responded calmly, “God and science are not in conflict. Science

itself is the exploration of the unknown. Just because something cannot yet be explained by scientific theories does not mean it is unscientific.” My once-stubborn heart began to waver. For the first time, I considered the possibility that beyond what we see and measure, there might be a higher intelligence who designed it all.

But what truly moved me was not philosophy—it was experience.

In my lowest moments, I began to pray. I prayed without confidence, through sleepless nights. I prayed even when I was unsure anyone was listening. I did not fully believe God existed, yet I sensed He was responding. God placed people in my life at just the right time. Professors and friends invited me to Bible study and fellowship. Through God’s word and prayer, I became

calmer, more secure, and braver.

Later, I moved to another part of the country and met a young Christian woman, Joy. I learned that she worked for China Outreach Ministries (COM). During my first semester, I experienced extraordinary love and grace from God. By His grace, I finally trusted Jesus to give me new life, and I was baptized. But life did not change in the way I expected. I continued to struggle in relationships. I faced health issues, financial pressure, and constant academic comparison. Gradually, doubt returned.

At one point, I stopped going to church and avoided meeting with Joy. I even told her, “My life is already difficult. Just leave me alone.” I had forgotten how much God had loved me, and my frustration took control. Later, I came to realize that my selfishness and anger were sins, but God never gave up on me.

Instead of correcting me or insisting that I read Scripture, Joy simply cared for me. She often brought food to my lab, listened patiently to my struggles, and encouraged me with love. Through her actions, I began to understand something life-changing: I did not have to be excellent to be loved, and I did not have to perform to belong to God.

Slowly, I returned, recognizing that faith is not built on feelings, but on truth. When I faced health problems, financial stress, and academic pressure all at once, I held on to James 1:2–4: “Consider it pure joy whenever you face trials of many kinds, because you know that the testing of your faith produces perseverance.”

When anxiety overwhelmed me, I remembered Philippians 4:6–7: “Do not be anxious about anything ... the peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus.” I learned to release control and trust God.

I have learned that transformation is not a single moment; it is a process. My spiritual life requires daily prayer, Scripture, and surrender. I no longer seek an easy life. Instead, I seek a heart aligned with God, marked by peace, humility, and love. May I reflect love and Christ to the world, that God may be glorified.



"But what truly moved me was not philosophy—it was experience."

»»»» The Jonah Question of Our Day

By Isabelle Mosiman, a COM campus staff member in the Northeast Area

When I was a young teen, I heard about China and her need, and I sensed God was calling me to serve there. But some years later when given the opportunity to go, I hesitated at first. I remember thinking: *What if what I do helps China, and then later a conflict breaks out, and China joins the side against the United States?*

But then I thought of Jonah in the Bible. I didn't want to be like him, running from God's call. I resolved in my heart: I'm first of all a Christian, and after that, an American. So began my journey to China, where I lived and worked among the people there for a good number of years.

When my work suddenly came to a halt in 1989, I scrambled with the other expatriates to leave China. We were offered flights out, and I chose Hong Kong, where I had some friends. An acquaintance there asked me about my work in China, "Should we help a government like that?"

I made a conscious distinction between the government and the common people—both in China and in the United States. So I replied,



"Should we abandon the people because of their government?"

Since moving back to the United States, I've had the privilege for many years to work with China Outreach Ministries among Chinese students and scholars here.

Our first contact with Chinese guests may be picking them up at the airport. To build friendships, we offer various practical helps—for example, taking them shopping, giving rides, and offering oral English classes and conversation partners. We also have weekly meetings and holiday parties. When they are ready, we teach various kinds of Bible studies—exploratory formats, studies for seekers and new believers, and discipleship studies.

As we consider the geopolitical situation today, shouldn't we

consciously distinguish between a government and the people it governs?

Even in our republic here in the United States, where we have a voice in the government, there may be a big difference between government policies and the opinions of many citizens. So, how about in many other countries where they don't have our system of government? Surely, individual citizens of any country should not be held responsible for their government's decisions that we dislike, should they?

I realize that there has been some concern about the possibility of Chinese students or scholars spying for China. But there is little credible research or evidence to show significant numbers of Chinese nationals here spying for their

"Did Jesus tell us to share the gospel only in countries friendly to America?"

country. And even if some of these visitors were spies, don't spies need the gospel?

Didn't Jesus command us to proclaim the gospel to everyone in the world? Would any of us want to be like Jonah in the Bible, rejecting God's call to reach out to a foreign people who were at odds with the Jewish nation?

Many of these visiting students and scholars are likely to become leaders in China in business, education, industry, and even government. We at China Outreach Ministries are committed to giving Christ to China's future leaders. The more disciplined Chinese Christians who go back to China, the more positive influence they can have!

Thank you for joining us in this ministry with your prayers and gifts. As Arthur Mathews of OMF International said years ago, "Prayer is the work!" Will you join us in praying that God will move in the hearts of our American brothers and sisters—to see God's hand at work among the Chinese people and join in the mission He is accomplishing?



SOWING ON THE FIELD

By a COM campus staff member in the Northeast Area

A Soccer Ministry That Grows Relationships

“Trust is built through time and shared experiences.”

On college campuses in my city, I have increasingly noticed a pattern: many Chinese students, especially those in STEM fields, hesitate to walk into a church or Bible study fellowship. Much of this comes from misunderstanding and bias against Christianity, shaped by their education and social background in China.

Yet these same students are eager to step onto a soccer field. They may keep their distance from churches, but they gladly join a weekend pickup game. Education and predisposition can become barriers—but soccer does not. Once the ball starts moving, connections begin.

After one game recently, two postdoctoral researchers stayed to talk. They shared how overwhelming their schedules were—research, deadlines, constant pressure, and little room for friendship. One of them said, “Playing soccer each week is the only time I can truly relax during my most stressful season.”

That moment helped me see that soccer is more than exercise; it is a relationship-building place. In an achievement-driven environment, students and scholars often define themselves by publications and performance. On the field, we are simply teammates, not competitors.

Chinese culture highly values relationships (*guanxi*). Trust is built through time and shared experiences, not through one-time conversations.

When I first began campus outreach, I invited students directly to our Friday Bible study. Most politely declined.

But after playing soccer together in the rain, losing games together, and laughing together, something changed. Six months later, one student asked me, “Why are you always so kind? What is your faith? Do you still have that Friday Bible study?” These questions came not because of my persuasive words, but because we had become friends.

I have learned that relationship often precedes proclamation. The soccer field becomes a pre-evangelistic space—not hiding the gospel, but preparing the soil for it. Before explaining truth, we embody kindness.

On the field, we chase a ball—but at a deeper level, God is preparing hearts.

As you grow *guanxi* over time, you may be surprised by the fruit!

Planting Seeds in Your Community

What’s your “soccer field”? Maybe you enjoy cooking or hiking or fishing. Perhaps you’re skilled in music or dance. Your sport might be pickleball or badminton or ultimate frisbee.

Whatever your hobbies or talents, God can work through these to grow relationships. Invite a Chinese student, scholar, or family to:

- > Attend a concert
- > Cook a meal together
- > Visit your gardening club
- > Play a pickup game
- > Join an outdoor adventure day
- > Watch a sports event

Multiplying Impact Beyond a Lifetime

Q&A with President Daniel Su and Past President Glen Osborn

Daniel: The Osborn family has had a long relationship with China Outreach Ministries. When your mother went to be with the Lord recently, we received a significant charitable gift annuity established by your parents many years ago, and we are deeply grateful for their generosity. What about this ministry resonated most deeply with your parents?

Glen: My mother was fully committed to following Jesus since she accepted Him in her early teens. My father was also deeply committed to the Lord, and they wrote music together and traveled locally to share the Gospel through song. The words of Jesus in the Great Commission

to take the Gospel to the whole world were real to them, and when they began giving to COM, it was a way to impact people from the largest people group in the world at the time—especially those with little exposure to the Gospel.

Daniel: What first inspired them to support COM outreach?

Glen: My mother and father were introduced to COM through our family's friendship with Earnie and Ruth Hummer when they led the ministry. When I was called to be the COM President in 2001, their involvement in supporting the ministry increased. Before they went to



Glen Osborn served as President of China Outreach Ministries from 2001 until 2017, when Daniel Su became President. In this interview, Daniel and Glen discuss a planned gift from Glen's parents that now benefits COM's ministry.

be with the Lord, they decided to extend their giving beyond their lifetimes by setting up a charitable gift annuity.

Daniel: What made a charitable gift annuity attractive to your parents?

Glen: My parents were able to increase their monthly income because of the greater interest rates on the funds committed to the annuity, and it gave them tax credits for the gift. When my Dad passed in 2020, my Mother continued to receive income from the annuity for the next five years. When she left this earth, the remaining funds were invested into the COM ministry, continuing my parents' legacy of giving.

Daniel: What impact do you hope your parents' gift will have on Chinese students?

Glen: Many will hear the Gospel through the outreach of COM and will be made right with God through faith in Jesus Christ. Then they will be used of God to impact their families and their connections in China with the Gospel.

Daniel: What would you like to share with other friends of COM who may be considering ways to support COM's outreach for years to come?



Herb and Blanche Osborn faithfully supported China Outreach Ministries during their lifetime and multiplied their impact through a charitable gift annuity.

Glen: COM has faithfully shared the Gospel with the Chinese people for several decades. God opened the door in the 1980s for us to have contact with top scholars and future leaders of China while they study at universities in the United States. This continues to be a significant outreach, and many are living for Christ and His Kingdom today as a result of this ministry. Reaching top thinkers from one of the largest unreached populations in the world is God's work—and an investment for His Kingdom.

Daniel: Thank you, Glen, for sharing with us. Your parents' gift is a powerful example of how God can use thoughtful, long-term stewardship to advance His work. We pray that their example will encourage others to consider how they, too, might invest in God's kingdom work beyond their lifetimes.

For more information about charitable gift annuities, please continue to page 12.

“Through this gift, may many hear the Gospel and be made right with God through faith in Jesus Christ.”

CHARITABLE GIFT ANNUITIES

A charitable gift annuity (CGA) is a popular tool for donors, allowing you to make a meaningful ministry contribution while also receiving fixed payments for life.

If you are 65 years of age or older, you may give cash or securities (minimum \$10,000) in exchange for an irrevocable CGA agreement. Some of the many benefits may include:

- Payments for your life and the life of your loved one (either monthly, quarterly, semi-annually, or annually).
- Rates based on your age at the time the CGA is funded.
- Potential for an immediate partial tax deduction and for a portion of payments to be tax-free for a period of years.
- Deferral of capital gains taxes over many years, rather than recognized all at once.

For annuity gifts to China Outreach Ministries, after the lifetime(s) of the annuitant(s), the remaining funds support the ongoing work of COM ministry.

For more information and a no-obligation example of your own unique plan, call Kirk Zuercher in the COM Development Office at **717-591-3500** or email kzuercher@chinaoutreach.net.

CGAs are issued by Orchard Alliance or as agent for The Christian and Missionary Alliance (The C&MA). The C&MA issues annuities in the states of NY, NJ, and CA; Orchard Alliance issues annuities in all other states except Hawaii. Orchard Alliance or The C&MA, respectively, is responsible for and liable for the CGAs that are issued in their individual names. Donors should consult their tax advisor regarding the tax consequences of a charitable gift annuity. Gift annuities are not insured by the FDIC or any government agency.

Memorial and Honorary Gifts

Contributions to China Outreach Ministries in memory or honor of a person specified by the donor.

IN MEMORY

- | | |
|--|---|
| John and Alberta Armant
Mr. and Mrs. John C. Armant | Rev. and Mrs. Henry A. Morris
Mrs. Ruth Ann Moore |
| Earnest Hummer
Mrs. Ruth Hummer | Blanche Osborn
Mrs. Ruth Hummer |
| Mr. William Hummer | Bowen Zhang and Yu Qi
Ms. Mary Qu |
| Mr. and Mrs. Mike McCardle | Earnie Hummer
Mrs. Ruth Ann Moore |
| Donald and Evelyn McIntosh
Mr. and Mrs. John C. Armant | |

IN HONOR

- Bob and Almeda Dorrrough**
Mr. and Mrs. Michael Clawson
- Ruth Hummer**
Mrs. Ruth Ann Moore
Rev. and Mrs. Daniel Su

Welcoming a New Staff Member



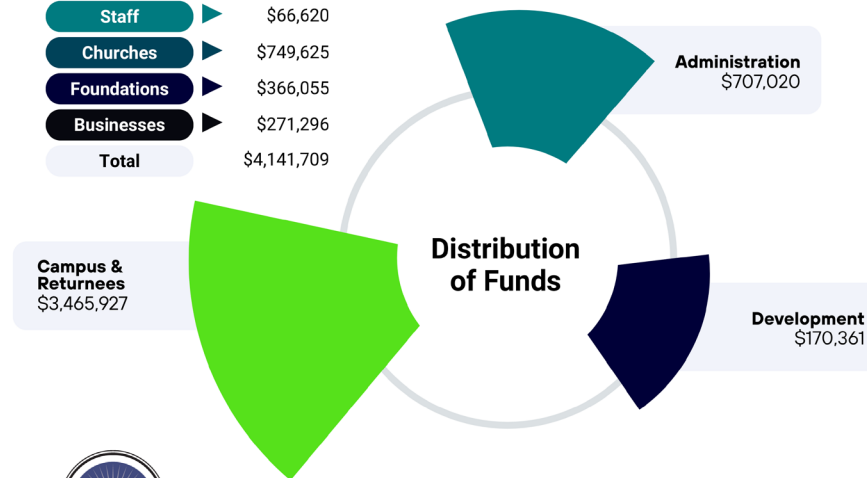
Elena, Southeast Area

With an atheistic background, Elena experienced a crisis of faith as a young adult. When a pastor in China shared the gospel with her, she discovered salvation, both for herself and as the hope for mankind. She soon moved to the United States as a visiting scholar at a major university and began evangelism ministry. She is currently completing a master's degree from an American seminary.

2025 Annual Report

Sources of Contributions

Individuals	\$2,649,597
Directors	\$38,516
Staff	\$66,620
Churches	\$749,625
Foundations	\$366,055
Businesses	\$271,296
Total	\$4,141,709



COM is a member of the Evangelical Council for Financial Accountability.

The information above is unaudited. To obtain a copy of the audited version when available, please contact the COM Leadership Center at 717-591-3500 or com@chinaoutreach.net.

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Please join us for a

Celebration EVENT

HOWELL, MICHIGAN
September 17 @ 6 P.M.

Crystal Gardens Banquet Center
5768 E. Grand River Ave., Howell

**PHILADELPHIA,
PENNSYLVANIA**

October 22 @ 6 P.M.
**University City Chinese
Christian Church**

4501 Walnut St., Philadelphia

DUBOIS, PENNSYLVANIA
September 24

Luncheon @ 12 P.M.
Luigi's Ristorante

32 N. Brady St., Dubois

**STATE COLLEGE,
PENNSYLVANIA**

October 29 @ 6 P.M.
**The Penn Stater Hotel and
Conference Center**

215 Innovation Blvd, State College

Our celebration events are complimentary, and we welcome you as our guest. If you live within driving distance of one of the events, please look for registration information coming soon.